परिशिष्ठ–VII

| APPLICATION FORM FOR ADMISSION IN FIRST YEAR | | | | | | Form no. Add | |
|--|--------------------------------------|------|-----------------------------------|-----------|-----------------|---------------------|---|
| UNDER GRADUATE DEGREE COURSES (DESIGN/Applied Art & Craft) OF | | | | | | | Form Fee: Rs |
| GOVERNMENT WOMEN POLYTECHNIC COLLEGES | | | | | | | |
| IN RAJA | STHAN FOR SE | ESSI | ON 2023-24 | | | | |
| INSTRUCTIONS INSTRUCTIONS For Office Use Only 1. Read the instructions of the Booklet (Session 2023-24) carefully. Main Merit 2. All the entries to be filled by the candidate in BLOCK LETTERS in ENGLISH only. Category Merit 3. Attested copies of mark sheet/s, date of birth, category certificates issued by competent authority must be attached wit this application form. | | | | | | photo cand si | passport size graph of the lidate duly gned by |
| 4. Tick (" $$ ") the relevant boxes wherever applicable. | | | 2. | | ca | ndidate. | |
| NAME OF CANDIDATE (IN (IN FATHER/HUSBAND'S NAM MOTHER'S NAME POSTAL ADDRESS (DO NOT REPEAT NAME) AADHAR CARD NUMBER E-MAIL ID | HINDI) : AE : : : : D |)ist | | | in code | | |
| 7. GENDER | | | 9. DATE OF BIRTH : | | | | |
| | EMALE | | 9. DATE OF BIRTH : | DD | MM | Y | ҮҮҮ |
| 10. CATEGORY (Please tick) | | | 11. SUB CATEGORY (Please tick) | | | | |
| 1 GENERAL | | 1 | Kashmiri Migrant | | | | |
| 2 EWS | | 2 | Physically Handicapped (PH) | | | | |
| 3 Non creamy layer OBC | | 3 | Widow/Divorcee | | | | |
| 4 Non creamy layer MBC | | 4 | Single Mother Dependent | | | | |
| 5 SC 6 ST | | 5 | Ex-Service Man | EXS(I)/EX | S(II)/FXS | S(III)/FX | S(IV)/ EXS(V)/ |
| 0 51 | | 5 | Ex-Service Mair | | | |)/ EXS(IX)/ |
| | | 6 | TSP Area | Yes/No | | | |
| 12. PREFERENTIAL CATEGORY | Y (Please tick) : | | 1C 1D | | [| 2 | |





Passed Secondary to Sr. Secondary Exam. as a regular student from a school situated in Rajasthan

Bonafide Resident of Rajasthan

Son/Daughter/ Wife of Employee of Raj. Govt.

Son/Daughter/Wife of Person working in Office of Board/ Corporation/ University of Raj./ of Govt. of India or its organizations situated in Raj.

2



13.

| Education Details | | | | | | | |
|-------------------|-------------|-----------------|-------|--|--|--|--|
| | Max. Marks* | Marks Obtained* | Board | | | | |
| 12 th | | | | | | | |
| 10 th | | | | | | | |

* Considering all subjects. CGPA is to be converted in equivalent marks.

14. Fee Receipt No.

It is certified that

- (i) All the entries in this form have been made by me and are all correct. I shall be responsible for any incorrect information provided by me.
- (ii) I have read all the information and rules given in the brochure. I shall abide by all the rules and regulations of the Polytechnic, Hostel and Rajasthan Technical University, Kota/ Bikaner Technical University, Bikaner, Rajasthan

Signature of Candidate

DECLARATION BY FATHER/GUARDIAN

I______ (Father's/Guardian's Name) of candidate Sh./Ms.______take all the responsibilities for his/her conduct & maintenance of discipline of my Son/Daughter/Wife/Ward during the duration of his/her studies in the Degree College. The information given by him/her in the form are correct.

Signature of Father/Guardian

For Office Use Only

I certify that following information is verified from attached documents.

| Ν | Aarks | Personal Details | Eligibility | Main & Sub Category | Fees | | |
|--|-------|------------------|-------------|---------------------|-------------|--|--|
| Marks Tersonal Details Eligibility Main & Sub Category Tees Name & Signature of Checke ADMITTED BRANCHADMITTED COLLEGE FEES DEPOSITED | | | | | | | |
| | | | | OFFICE | CR INCHARGE | | |
| Note: Candidates are advised to deposit an admission form fee of Rs. 300/-in cash in at Nodal Centre. Applicant must bring all the required original documents and fee at the time of reporting. No separate information will be sent for counseling. Student is advised to keep a photocopy of the filled form with her. | | | | | | | |